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APPLICATION NO. 09/512262	CONT/PRIOR F	CLASS 370	SUBCLASS 204	ART UNIT 2666 273 273	EXAMINER Jagannathan P. J.
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TITLE	APPLICANTS
1. <u>Director</u>	1. <u>Mr. J. H. Smith</u>
2. <u>Assistant Director</u>	2. <u>Mr. J. H. Smith</u>
3. <u>Chief Clerk</u>	3. <u>Mr. J. H. Smith</u>
4. <u>Chief of Police</u>	4. <u>Mr. J. H. Smith</u>
5. <u>Chief of Fire</u>	5. <u>Mr. J. H. Smith</u>
6. <u>Chief of Health</u>	6. <u>Mr. J. H. Smith</u>
7. <u>Chief of Education</u>	7. <u>Mr. J. H. Smith</u>
8. <u>Chief of Social Services</u>	8. <u>Mr. J. H. Smith</u>
9. <u>Chief of Public Works</u>	9. <u>Mr. J. H. Smith</u>
10. <u>Chief of Finance</u>	10. <u>Mr. J. H. Smith</u>
11. <u>Chief of Planning</u>	11. <u>Mr. J. H. Smith</u>
12. <u>Chief of Administration</u>	12. <u>Mr. J. H. Smith</u>
13. <u>Chief of Information</u>	13. <u>Mr. J. H. Smith</u>
14. <u>Chief of Legal Affairs</u>	14. <u>Mr. J. H. Smith</u>
15. <u>Chief of Public Relations</u>	15. <u>Mr. J. H. Smith</u>
16. <u>Chief of Intergovernmental Affairs</u>	16. <u>Mr. J. H. Smith</u>
17. <u>Chief of Environmental Affairs</u>	17. <u>Mr. J. H. Smith</u>
18. <u>Chief of Cultural Affairs</u>	18. <u>Mr. J. H. Smith</u>
19. <u>Chief of Economic Development</u>	19. <u>Mr. J. H. Smith</u>
20. <u>Chief of Housing and Community Development</u>	20. <u>Mr. J. H. Smith</u>
21. <u>Chief of Transportation</u>	21. <u>Mr. J. H. Smith</u>
22. <u>Chief of Energy</u>	22. <u>Mr. J. H. Smith</u>
23. <u>Chief of Natural Resources</u>	23. <u>Mr. J. H. Smith</u>
24. <u>Chief of Agriculture</u>	24. <u>Mr. J. H. Smith</u>
25. <u>Chief of Forestry</u>	25. <u>Mr. J. H. Smith</u>
26. <u>Chief of Fisheries</u>	26. <u>Mr. J. H. Smith</u>
27. <u>Chief of Wildlife</u>	27. <u>Mr. J. H. Smith</u>
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41. <u>Chief of Border Patrol</u>	41. <u>Mr. J. H. Smith</u>
42. <u>Chief of Immigration</u>	42. <u>Mr. J. H. Smith</u>
43. <u>Chief of Citizenship</u>	43. <u>Mr. J. H. Smith</u>
44. <u>Chief of Naturalization</u>	44. <u>Mr. J. H. Smith</u>
45. <u>Chief of Consular Affairs</u>	45. <u>Mr. J. H. Smith</u>
46. <u>Chief of Diplomatic Affairs</u>	46. <u>Mr. J. H. Smith</u>
47. <u>Chief of Foreign Relations</u>	47. <u>Mr. J. H. Smith</u>
48. <u>Chief of International Trade</u>	48. <u>Mr. J. H. Smith</u>
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57. <u>Chief of International Labor</u>	57. <u>Mr. J. H. Smith</u>
58. <u>Chief of International Education</u>	58. <u>Mr. J. H. Smith</u>
59. <u>Chief of International Culture</u>	59. <u>Mr. J. H. Smith</u>
60. <u>Chief of International Science</u>	60. <u>Mr. J. H. Smith</u>
61. <u>Chief of International Technology</u>	61. <u>Mr. J. H. Smith</u>
62. <u>Chief of International Environment</u>	62. <u>Mr. J. H. Smith</u>
63. <u>Chief of International Health</u>	63. <u>Mr. J. H. Smith</u>
64. <u>Chief of International Social Services</u>	64. <u>Mr. J. H. Smith</u>
65. <u>Chief of International Public Works</u>	65. <u>Mr. J. H. Smith</u>
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82. <u>Chief of International Fisheries</u>	82. <u>Mr. J. H. Smith</u>
83. <u>Chief of International Wildlife</u>	83. <u>Mr. J. H. Smith</u>
84. <u>Chief of International Parks and Recreation</u>	84. <u>Mr. J. H. Smith</u>
85. <u>Chief of International Libraries</u>	85. <u>Mr. J. H. Smith</u>
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88. <u>Chief of International Records Management</u>	88. <u>Mr. J. H. Smith</u>
89. <u>Chief of International Information Technology</u>	89

OFDM transmission/reception apparatus

PTO-2040
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<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ <div>_____</div> <div>_____</div>	<div>_____</div> <div>(Assistant Examiner) (Date)</div> <div>_____</div> <div>(Primary Examiner) (Date)</div> <div>_____</div> <div>(Legal Instruments Examiner) (Date)</div>		NOTICE OF ALLOWANCE MAILED <div>_____</div>	
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